



ShikshaMandal's

BAJAJ INSTITUTE OF TECHNOLOGY,

Post Box No. 25, Arvi Road, Pipri, Wardha – 442 001.

(A Hindi Linguistic Minority Institute)

(AICTE, DTE & Govt. of Maharashtra Approved)

(Affiliated to Dr. BabasahebAmbedkar Technological University, Lonere, Dist. Raigad)

Phone : 07152- 254770, 255770 Fax : 07152-230506 Email ID : bit@bit.shikshamandal.org, Web : www.shikshamandal.org

Application for the Post of PROFESSOR / ASSOCIATE PROFESSOR

In DEPARTMENT OF

Affix a passport
size color
photograph

Instruction :

1. Information below must be written in a legible handwriting.
2. **First page of every annexures must be in the format provided and immediately followed by supporting documents.** All annexures (in A4 size) should **SPIRAL BOUND** form including this application (no staples).
3. **The information must be written only in the space provided. DO NOT MODERATE THIS FORM.**

1) Name (in Capital Letters) : _____
(Underline family name)

Date of Birth : Sex : Male Female

2) Address for Correspondence : _____

Contact / Mobile No. : _____ Email ID : _____

3) Areas of Specialization : (i) _____ (ii) _____

4) Essential Qualification * : **Annexure – A** (Enclose Relevant Certificates)

Sr. No.	Qualification *	Degree	% Marks / CGPA	Div.	Date		University / Institution
					Entry	Completion	
1	Ph.D.						
2	PG						
3	UG						
4	HSSC (12th)						
5	SSC (10th)						

5) Experience :

A) **Teaching Experience: Annexure – B** (Enclose Experience Certificate and university approvals to support the claim)

Name of Institution and Position	From	To	Total Years	Pay & Pay Scale (Band) with AGP/GP Separately

Total experience : Yrs Months

Experience after Ph.D. : Yrs Months

B) **Experience in Industries / Research Labs (National Only) : Annexure-C** (Enclose Experience Certificate to support the claim)

Name of Industry / Lab	From	To	Total Years	Pay & Pay Scale (Band) with AGP/GP

C) **Existing Emoluments : Annexure-D** (Enclose Latest Salary Certificate)

Basic Pay in pay band to Total

6) Academic & Other Requirements

i) External Sponsored R&D Projects :Annexure–E (Enclose details about project/ patent)

Completed or ongoing

Total Sponsored Projects Nos. As PI Nos.
Completed or ongoing

ii) Patents :Annexure – F (Enclose Awards Certificate / Registration Documents)

Total Patents granted Nos. Patents Registration Nos.

iii) Consultancy Projects :Annexure – G (Enclose Awards Certificate / Registration Documents)

Consultancy Projects completed Nos. Amount Rs. Lakhs

Consultancy Projects ongoing Nos. Amount Rs. Lakhs

iv) Ph.D. completed (including thesis submitted cases):Annexure – H (Enclose relevant document i.ePh.D Notification)

Total Ph.D. Nos. As First Supervisor Nos.

v) Journal papers in SCI / Scopus:Annexure– I (Enclose relevant documents)

Total Journal Papers Nos. As First Author/Main Supervisor Nos.

vi) (a) Conference paper indexed in SCI / Scopus / Web of Science Conference/ internationally renowned conference. Annexure– J (Enclose relevant documents)

Total Conference Papers Nos. As First Author/Main Supervisor Nos.

(b) Conference paper in National / International (held in India)

Total Conference Papers Nos. As First Author / Main Supervisor Nos.

Listed under Web of Science / Scopus / International renowned conference.

vi) Responsibilities as HoD, Dean, Professor Incharge (Training & Placement), PI(Exam), TEQIP (Coordinator) :Annexure – K (Enclose relevant documents).

Yes No

vii) Departmental activities identified by HoD like lab in charges, or department level committee for a min. period of one year. : Annexure –L (Enclose office order from Principal)

Yes No

ix) Workshop / FDP / Short Term Courses of min. 05 working days duration offered as coordinator or convener. : **Annexure –M** (Enclose relevant Certificate / Brochure) Nos.

x) National /International conference organized as Chairman/Secretary : **Annexure –N** (Enclose relevant documents) Nos.

xi) Establishment of New Lab(s) / New Experiments/ Models developed in Laboratory. **Annexure –O** (Enclose Certificate from Principal) Nos.

xii) Text / Reference book published on relevant subjects from reputed International / National publishers / Chapters contributed in book : **Annexure – P** (Enclose relevant documents) Nos.

xiii) Memberships of International/National Professional Bodies. : **Annexure – Q** (Enclose relevant Certificate)

Yes No

7) Subjects taught – Attach Percentage Result of last two years subjects taught certified by Hod/Principal **Annexure - R**

8) Give name, designation and address (Phone / Fax No. / Email) of three referees not related to you. Reference should be of persons who have intimate knowledge of your work.

Sr.No.	Name	Designation	Department Address /Phone / Fax No. / Email ID
1)			
2)			
3)			

VISION STATEMENT : Write a note on your short term (next 5 years) and long term (career) goals for (a) Teaching, and (b) Research

Short Term Goal

a) Teaching

b) Research

Long Term Goal

a) Teaching

b) Research

Why you want to Join Bajaj Institute of Technology?

Place :

Date :

Signature of Applicant

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